

paraphrasing. This technique eliminates dangerous notions of the death list and counterbalancing.

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ç) Çalışmanın öngörülen amaç doğrultusunda olması ve hedefe ulaşma

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[REDACTED]

James Eschbacher, State Director, 1000 ...

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Figure 1. The effect of the number of trials on the mean accuracy of the responses. The error bars represent the standard error of the mean.

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edeceklerini beklevebiliriz. Lowenthal (1993). dîni buvrukları katıksız olarak
yörine getirmenin bazı hikâyeler için stratejiyi açıkladığını bir kâğıda

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göhabiyile hastaya ilham verilmediği zamanlarda emel-i hayrî de Tâ'îl

tedarini meslekleri, herşeyi... ..

da dindar olmayanların akıl sağlığı konusunda daha zayıf oldukları bulunmuştur (Schumaker, 1991).

1. *Journal of the American Medical Association*, 277: 1005-1006, 1997.





[illegible]

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources needed to complete each task.

4. The fourth step is to implement the plan. This involves assigning tasks to team members, setting deadlines, and monitoring progress to ensure that the project is on track.

5. The final step is to evaluate the results of the project. This involves comparing the actual outcomes against the objectives and goals to determine the effectiveness of the project and identify areas for improvement.

[REDACTED]

Revised Draft (1000) - [REDACTED]

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liderler, ruh hastalarından daha etkiliydiler ve fikirleri geniş bir uygulama

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Some relationships in a sample of women. *Journal for the Scientific*

_____ (1079) The cemetery as a place for meditation. Lumen Vitae

_____ (1079) The cemetery as a place for meditation. Lumen Vitae

Quirk, J. and Florian, M. (1992) Attitudes toward life and death, religiosity,

